

Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

03/28/2024

4. Applicant Identifier:

LHL2TL489QP3

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

Board of Public Utilities

* b. Employer/Taxpayer Identification Number (EIN/TIN):

48-6031185

* c. UEI:

LHL2TL489QP3

d. Address:

* Street1:

540 Minnesota Avenue

Street2:

* City:

Kansas City

County/Parish:

* State:

KS: Kansas

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

66101-2930

e. Organizational Unit:

Department Name:

Financial Planning

Division Name:

Finance

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

* First Name:

Andrew

Middle Name:

* Last Name:

Ferris

Suffix:

Title:

Director of Financial Planning

Organizational Affiliation:

* Telephone Number:

9135736838

Fax Number:

* Email:

aferris@bpu.com

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.046

CFDA Title:

Climate Pollution Reduction Grants

* 12. Funding Opportunity Number:

EPA-R-OAR-CPRGI-23-07

* Title:

Climate Pollution Reduction Grants Program: Implementation Grants (General Competition)

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Disadvantaged and Low Income Community Solar Initiative

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

3

* b. Program/Project

2

Attach an additional list of Program/Project Congressional Districts if needed.

1237-CPRG Congressional District KCBPU.doc

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

03/01/2025

* b. End Date:

07/01/2026

18. Estimated Funding (\$):

* a. Federal

7,100,000.00

* b. Applicant

361,900.00

* c. State

0.00

* d. Local

0.00

* e. Other

3,060,000.00

* f. Program Income

0.00

* g. TOTAL

10,521,900.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mr.

* First Name:

Andrew

Middle Name:

* Last Name:

Ferris

Suffix:

* Title:

Director of Financial Planning

* Telephone Number:

9135736838

Fax Number:

* Email:

aferris@bpu.com

* Signature of Authorized Representative:

Andrew Ferris

* Date Signed:

03/28/2024